# **DR-1 Statement of Organization**

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| Committee Name:     | DENNY GRABENBAUER FOR COUNTY SUPERVISOR |                   |                   |  |
|---------------------|---|-------------------|-------------------|--|
| Committee Type:     | County Candidate - Supervisor           | Committee Code:   | 18413             |  |
| County:             | Marshall                                | Political Party:  | Democratic        |  |
| District:           | 0                                       | Date of Election: | 11/4/2008         |  |
| Year Standing for E | Election: 2008                          | Office Sought:    | COUNTY SUPERVISOR |  |
|                     |   | Status: Filed     | Date: 9/4/2008    |  |

## **Purpose**

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### **Treasurer**

| Last Name: SMILEY                |           | First Name: | CINDY |                      | MI:      |
|----------------------------------|-----------|-------------|-------|----------------------|----------|
| Address: 2375-G 186TH ST         |           |             |       |                      |          |
| City: MARSHALLTOWN S             | State: IA | Zip Code:   | 50158 | <b>Phone</b> : 641-7 | '52-1298 |
| E-Mail: jsmiley140@earthlink.net |           |             |       |                      |          |

## **Committee Chairperson**

| Last Name: JOHNSON             | First Name: | LINDA     | MI:   |                            |
|--------------------------------|-------------|-----------|-------|----------------------------|
| Address: 701 S 9TH AVE         |             |           |       |                            |
| City: MARSHALLTOWN             | State: IA   | Zip Code: | 50158 | <b>Phone:</b> 641-752-0289 |
| E-Mail: lindaj@marshallnet.com |             |           |       | •                          |

## **Candidate**

| Last Name: GRABENBAUER         | First Name: | DENNY     |       | MI:                 |         |
|--------------------------------|-------------|-----------|-------|---------------------|---------|
| Address: 140 S 29TH ST         |             |           |       |                     |         |
| City: MARSHALLTOWN             | State: IA   | Zip Code: | 50158 | <b>Phone:</b> 641-7 | 53-6809 |
| E-Mail: imagemaker81@mchsi.com |             |           |       |                     |         |

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#### Statement of Affirmation By Treasurer and Candidate; or Political Committees, By Chairperson

STATEMENT OF AFFIRMATION: By filing this document the committee affirms the following

- 1. The committee and all persons connected with the committee understand that they are subject to the laws in Iowa Code chapters 68A and 68B and the administrative rules in Chapter 351 of the Iowa Administrative Code.
- 2. That lowa Code section 68A.6 and rule 351-4.9 require the filing of disclosure reports and that failure to file these reports on or before the required due dates subjects the candidate or chairperson (in the case of committees other than a candidate's committee) to the automatic assessment of a civil penalty and the possible imposition of other criminal and civil sanctions.
- 3. That lowa Code section 68A.14 and rules 351-4.38 through 4.43 require the placement of the words "paid for by" and the name of the committee on all political materials except for those items exempted by statute or rule.
- 4. That lowa Code section 68A.15 and rules 351-4.44 through 4.52 prohibit the receipt of corporate contributions by all committees except for statewide and local ballot issue PACs. sittee may early avoing compaign funds as parmitted by lowe code sections 68A 40 through 68A 42 and

| rule 351-4.25.<br>6. That the com | and a candidate's committee may only expend campaign to mittee will continue to file disclosure reports until all activity of dissolution (DR-3) has been filed. | •          | ,                    |
|-----------------------------------|--|------------|----------------------|
|                                   |  |            |                      |
| Candidate:                        | (signature and date)   | Treasurer: | (signature and date) |